

**TOWNSHIP OF MIDDLETOWN SEWERAGE AUTHORITY**

**AGENDA FOR REGULAR MEETING**

Administrative Office of the Authority, 100 Beverly Way, Belford, NJ

**OCTOBER 20, 2025 6:30 P.M.**

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**MEETING CALLED TO ORDER**

AT P.M. BY CHAIRPERSON SCHWEIZER

PLEDGE OF ALLEGIANCE

MEETING STATEMENT

**ROLL CALL**

MR. ROGERS \_\_\_\_\_

MS. ETESON \_\_\_\_\_

MR. WEIKEL \_\_\_\_\_

MR. IANNACI \_\_\_\_\_

MR. SCHWEIZER \_\_\_\_\_

MR. KRATZ \_\_\_\_\_

MR. SKELLY \_\_\_\_\_

**MINUTES OF REGULAR MEETING**

SEPTEMBER 15, 2025

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**ENGINEER'S STATUS REPORT**

OCTOBER 15, 2025

SEE ATTACHED COLLIERS ENGINEER REPORT

**STAFF REPORTS**

**SAFETY MANAGER**

**PLANT SUPERINTENDENT**

**MAINTENANCE DEPT.**

**COLLECTIONS**

**EXECUTIVE DIRECTOR/  
STAFF ENGINEER REPORT**

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**CONSENT AGENDA**

RESOLUTIONS 86/2025 THROUGH 89/2025

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**OPERATING BILLS**

RES. 86/2025 APPROVING PAYMENT OF OPERATING BILLS IN THE AMOUNT OF \$782,742.70

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**CONSTRUCTION FUND**

RES. 87/2025 APPROVING PAYMENT OF CONSTRUCTION FUND BILLS OF \$46,179.35

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**REVENUE FUND REQ. 10/2025**

RES. 88/2025 APPROVING REVENUE FUND REQ. 10/2025 IN THE AMOUNT OF \$1,132,742.70

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**CONSTRUCTION TRANSFER**

RES. 89/2025 APPROVING TRANSFER TO THE CONSTRUCTION ACCOUNT IN THE AMOUNT OF \$46,179.35

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

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**ADOPTING PERSONNEL POLICIES AND PROCEDURES.**

RES. 90/2025 ADOPTING PERSONNEL POLICIES AND PROCEDURES.

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**AWARD OF CONTRACT BOILER REPLACEMENT.**

RES. 91/2025 AWARDED CONTRACT FOR BOILER REPLACEMENT PROJECT TO SRJ MECHANICAL, LLC 6 STAGECOACH WAY, HILLSBOROUGH, NJ 08844

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**RELEASE OF PERFORMANCE BOND OAK HOLLOW**

92/2025 AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR OAK HOLLOW AT MIDDLETOWN.

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

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**BUDGET ANALYSIS**

OPERATING BUDGET ANALYSIS THROUGH SEPTEMBER 30, 2025

**CASH MANAGEMENT REPORT**

CASH MANAGEMENT REPORT THROUGH SEPTEMBER 30, 2025

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**PUBLIC COMMENTS**

CLOSE PUBLIC MEETING TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

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**GENERAL DISCUSSION:**

**OLD BUSINESS**

**NEW BUSINESS**

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**EXECUTIVE SESSION**

IN TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

EXECUTIVE MINUTES:

OUT TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**EXECUTIVE SESSION**

RES. XX/2025 EXECUTIVE SESSION

If Necessary

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**ADJOURNMENT:**

AT \_\_\_\_\_ P.M.

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

\_\_\_\_\_