

**TOWNSHIP OF MIDDLETOWN SEWERAGE AUTHORITY**

**AGENDA FOR REGULAR MEETING**

Administrative Office of the Authority, 100 Beverly Way, Belford, NJ

**AUGUST 18, 2025 6:30 P.M.**

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**MEETING CALLED TO ORDER**

AT P.M. BY CHAIRPERSON SCHWEIZER

PLEDGE OF ALLEGIANCE

MEETING STATEMENT

**ROLL CALL**

MR. ROGERS \_\_\_\_\_

MS. ETESON \_\_\_\_\_

MR. WEIKEL \_\_\_\_\_

MR. IANNACI \_\_\_\_\_

MR. SCHWEIZER \_\_\_\_\_

MR. KRATZ \_\_\_\_\_

MR. SKELLY \_\_\_\_\_

**MINUTES OF REGULAR MEETING**

JULY 21, 2025

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**ENGINEER'S STATUS REPORT**

AUGUST 12, 2025

SEE ATTACHED COLLIERS ENGINEER REPORT

**STAFF REPORTS**

SAFETY MANAGER

PLANT SUPERINTENDENT

MAINTENANCE DEPT.

COLLECTIONS

EXECUTIVE DIRECTOR/  
STAFF ENGINEER REPORT

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**CONSENT AGENDA**

RESOLUTIONS 74/2025 THROUGH 77/2025

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**OPERATING BILLS**

RES. 74/2025 APPROVING PAYMENT OF OPERATING BILLS IN THE AMOUNT OF \$619,813.23

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**CONSTRUCTION FUND**

RES. 75/2025 APPROVING PAYMENT OF CONSTRUCTION FUND BILLS OF \$1,188,949.51

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**REVENUE FUND REQ. 8/2025**

RES. 76/2025 APPROVING REVENUE FUND REQ. 8/2025 IN THE AMOUNT OF \$969,813.23

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

**CONSTRUCTION TRANSFER**

RES. 77/2025 APPROVING TRANSFER TO THE CONSTRUCTION ACCOUNT IN THE AMOUNT OF \$64,877.16

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_\_\_

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**AUTHORIZATION OF RATEPAYER  
REFUNDS**

RES. 78/2025 AUTHORIZING REFUNDS OF SEWER RENT FEES

M \_\_\_\_\_ S \_\_\_\_\_

CR\_\_RE\_\_SW\_\_MI\_\_SS\_\_WK\_\_ES\_\_

**AUTHORIZATION OF EMERGENCY  
PROCUREMENT**

RES. 79/2025 AUTHORIZING THE APPROVAL OF THE  
EMERGENCY REPLACEMENT OF MAIN DRIVE MOTOR  
FOR GRIT CHAMBER.

M \_\_\_\_\_ S \_\_\_\_\_

CR\_\_RE\_\_SW\_\_MI\_\_SS\_\_WK\_\_ES\_\_

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**BUDGET ANALYSIS**

OPERATING BUDGET ANALYSIS THROUGH  
JULY 31, 2025

**CASH MANAGEMENT REPORT**

CASH MANAGEMENT REPORT THROUGH  
JULY 31, 2025

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**PUBLIC COMMENTS**

CLOSE PUBLIC MEETING TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR\_\_RE\_\_SW\_\_MI\_\_SS\_\_WK\_\_ES\_\_

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**GENERAL DISCUSSION:**

**OLD BUSINESS**

**NEW BUSINESS**

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**EXECUTIVE SESSION**

IN TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

EXECUTIVE MINUTES:

OUT TIME: \_\_\_\_\_

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

**EXECUTIVE SESSION**

RES. XX/2025 EXECUTIVE SESSION

If Necessary

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

ADJOURNMENT:

AT \_\_\_\_\_ P.M.

M \_\_\_\_\_ S \_\_\_\_\_

CR \_\_\_ RE \_\_\_ SW \_\_\_ MI \_\_\_ SS \_\_\_ WK \_\_\_ ES \_\_\_

\_\_\_\_\_