

TOWNSHIP OF MIDDLETOWN SEWERAGE AUTHORITY

AGENDA FOR REGULAR MEETING

Administrative Office of the Authority, 100 Beverly Way, Belford, NJ

MAY 19, 2025 6:30 P.M.

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MEETING CALLED TO ORDER

AT P.M. BY CHAIRPERSON SCHWEIZER

PLEDGE OF ALLEGIANCE

MEETING STATEMENT

ROLL CALL

MR. ROGERS _____
MS. ETESON _____
MR. WEIKEL _____
MR. IANNACI _____
MR. SCHWEIZER _____
MR. KRATZ _____
MR. SKELLY _____

MINUTES OF REGULAR MEETING

APRIL 21, 2025

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

ENGINEER'S STATUS REPORT

May 19, 2025

SEE ATTACHED COLLIERS ENGINEER REPORT

STAFF REPORTS

SAFETY MANAGER

PLANT SUPERINTENDENT

MAINTENANCE DEPT.

COLLECTIONS

**EXECUTIVE DIRECTOR/
STAFF ENGINEER REPORT**

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CONSENT AGENDA

RESOLUTIONS 48/2025 THROUGH 51/2025

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

OPERATING BILLS

RES. 48/2025 APPROVING PAYMENT OF OPERATING BILLS IN THE AMOUNT OF \$1,162,691.41

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

CONSTRUCTION FUND

RES. 49/2025 APPROVING PAYMENT OF CONSTRUCTION FUND BILLS OF \$380,048.93

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

REVENUE FUND REQ. 5/2025

RES. 50/2025 APPROVING REVENUE FUND REQ. 5/2025 IN THE AMOUNT OF \$1,512,691.41

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

CONSTRUCTION TRANSFER

RES. 51/2025 APPROVING TRANSFER TO THE CONSTRUCTION ACCOUNT IN THE AMOUNT OF \$380,048.93

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES _____

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**AUTHORIZATION OF RATEPAYER
REFUNDS**

RES. 52/2025 AUTHORIZING REFUNDS OF SEWER RENT FEES

M_____ S_____

CR__RE__SW__MI__SS__WK____ES_____

**EDUCATIONAL SERVICES
OF MORRIS TOWNSHIP
COPPERTIVE**

RES. 53/2025 AUTHORIZING MEMEBERSHIP INTO THE
EDUCATIONAL SERVICES COMMISSION OF MORRIS
TOWNSHIP EDUCATIONAL COOPERATIVE PRICING
SYSTEM.

M_____ S_____

CR__RE__SW__MI__SS__WK____ES_____

**APPROVING EMPLOYMENT
CONTRACT EXTENSION**

RES. 54/2025 AUTHORIZING THE EXECUTIVE DIRECTOR
TO EXTEND AN EMPLOYMENT CONTRACT THROUGH
THE END OF THE YEAR.

M_____ S_____

CR__RE__SW__MI__SS__WK____ES_____

BUDGET ANALYSIS

OPERATING BUDGET ANALYSIS THROUGH
APRIL 30, 2025

CASH MANAGEMENT REPORT

CASH MANAGEMENT REPORT THROUGH
APRIL 30, 2025

PUBLIC COMMENTS

CLOSE PUBLIC MEETING TIME: _____

M_____ S_____

CR__RE__SW__MI__SS__WK____ES_____

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GENERAL DISCUSSION:

OLD BUSINESS

NEW BUSINESS

EXECUTIVE SESSION

IN TIME: _____

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

EXECUTIVE MINUTES:

OUT TIME: _____

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

EXECUTIVE SESSION

RES. XX/2025 EXECUTIVE SESSION
IF NECESSARY

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

ADJOURNMENT:

AT _____ P.M.

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

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EXECUTIVE SESSION

IN TIME: _____

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

EXECUTIVE MINUTES:

OUT TIME: _____

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

EXECUTIVE SESSION

RES. XX/2025 EXECUTIVE SESSION
IF NECESSARY

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___

ADJOURNMENT:

AT _____ P.M.

M _____ S _____

CR ___ RE ___ SW ___ MI ___ SS ___ WK ___ ES ___